### Agenda – Sept. 14, 2022

## Opening of meeting- 7:00 PM

Public Comment - \* David Dennis, Nestles Water

\*Daniel Lyons - CDBG Entitlement grant program - project

Reports of Organizations: \*Millcreek Township Planning Commission minutes-

- Final Subdivision Plan Clyde Brubaker, 263 S. Mountain Rd., Brynn Schaffer Carta Engineering
- ➤ Recommendation for vacancy appointment Leon ziegler (terms expires 12/31/22)

\*Recreation Board

\*Newmanstown Water Authority minutes & Audit report

\*Western Berks Ambulance -

\*Police activity report

### Minutes:

**SOLICITOR** - \*Comcast franchise renewal

\*Act 172 of 2016 Tax Credit for active members of Volunteer Fire Company

\*Act 57 Property Tax Penalty Waiver provisions

**Action** – \*Junkyard license renewal

\*Res# 9/14/2022 Operational Support Activities – Fire Co. members

Unfinished Business - \*Trick or Treat Oct. 27th

\*2021/2022 Salt Contract - American Rock Salt \$78.36 (\$9.90 per ton increase)

\*Walking Path RFP

**New Business – \*** \*Bridge Inspection Participation form

\*Lebanon Co. Ag Preservation Board 2023 funding request

\*PSATS UC Group Trust & Pa Twps. Health Insurance Co-op ballots

\*2023 MMO's (to be reviewed & acknowledged (Police \$41,039 – Non-Uni \$4,014)

\*YCG prepay agreement for police calibrations 2023

### **Roadmaster Report -**

Bills/Treasurer's Report -

### **Adjournment**

# Reminder - review Correspondence Received

\*The County Convention is being held Oct.  $6^{th}$  – if anyone will be attending let me know so that I can register you.

\*John F Martin proposing a 160,000 SF cold storage building -40' height, with a 2-story office on one end. And a separate truck maintenance building. Approx. 30 - 50 trucks per day - some from Womelsdorf some from Stevens. Approx. 100 employees -3 shifts.

\*MS-4 Jim Mohn has the application for exemption ready. I cut the check for the app \$500 and it will be sent priority mail. Copy if folder if you want to read.